

# COLUMBUS SPORTSMAN'S ASSOCIATION

Membership Application

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_ Birthday: \_\_\_\_\_

\_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Work Phone \_\_\_\_\_

Email: \_\_\_\_\_

Driver License #: \_\_\_\_\_

**NRA Membership Required**    **NRA #:** \_\_\_\_\_

## Please print clearly!

Would you be willing to work at CSA?  Yes  No

What areas would you like to volunteer in or at?

- Membership Building     Shooting Events     Club Maintenance  
 Event Planning     Hunter Safety     Board Member

Other: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**THE BOARD HAS THE RIGHT TO REVOKE MEMBERSHIP AT ANY TIME.**

**Family Memberships include spouse and children under 18. Anyone else is a guest and subject to guest fees.**

**All members and guests must be legally allowed to possess and use firearms.**

**All members must read, understand and abide by the By Laws and Range Rules at all times when on club grounds.**

Memberships are calendar year. Dues are due January first. Locks are changed February 1<sup>st</sup>. New members who join after November first will be paid through the following year. New members who join after June 1<sup>st</sup> may pay 1.5 years dues and will be paid through the following year. This only applies to new members. Previous members who pay their dues late or rejoin will not receive these options.

**New Members: Bring your Completed application, Signed copy of the Range Rules and payment to your orientation. Contact Guy Tuxhorn to set up your orientation. Contact information is on the membership page.**

**Existing Member Renewals: Send Payment, Your old key taped to a piece of cardstock, Stamped Self-addressed envelope, signed last page of the range rules, and any contact information changes to:**

**Guy Tuxhorn  
642 Morgan Drive  
Hartford, WI, 53027-2153  
(262) 665-9531 (txt ok)**

### Interests:

- |                                      |   |
|--------------------------------------|---|
| <input type="checkbox"/> Trap League | <input type="checkbox"/> Handgun Shooting |
| <input type="checkbox"/> Archery     | <input type="checkbox"/> Rifle Shooting   |
| <input type="checkbox"/> Bench-rest  | <input type="checkbox"/> Cowboy Action    |
| <input type="checkbox"/> IPSC/IDPA   | <input type="checkbox"/> Personal Defense |
| <input type="checkbox"/> Long Range  | <input type="checkbox"/> Silhouette       |
| <input type="checkbox"/> Other _____ |   |

- Single Membership .....\$175  
 Family Membership\*.....\$ 200  
*One key per family*

### NRA MEMBERSHIPS

- NRA Annual Membership.....\$ 40  
 1<sup>st</sup> Freedom  Rifleman  Women's  Hunter

- NRA Associate Membership.....\$ 10  
No magazine provided

### OTHER MEMBERSHIPS & DONATIONS

- Associate or Junior Member\*\*.\$ 25  
Or Senior (no Key) membership

- Donation.....\$ \_\_\_\_\_  
To area of: \_\_\_\_\_

Deduct \$75 if 10 work hours were completed in previous year....- \$ \_\_\_\_\_

Total Enclosed.....\$ \_\_\_\_\_

*Associate members do not have Range privileges  
All NEW members must attend a board meeting to receive key & CSA Membership card.*

**Memberships are due by January 1<sup>st</sup>.**